

PIANO-VOCAL SCORE

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Principles

secular cantata on texts of
Thomas Jefferson

for SATB mixed chorus, solo bass-baritone
and orchestra (or piano)

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PRINCIPLES

(Brief note by the composer)

This work was inspired by my first encounter with Jefferson's personal Creed, chiseled high on the stone wall of his Memorial in Washington, D.C., during cherry blossom time. It stunned me like a lighting bolt. Other texts there intrigued me as well, given my lifelong concern with social justice. Some research provided further texts, culminating in the amazing *Statute of Virginia for religious freedom*, a document for our time, which sets the tone for the whole work. The piece evolved across several versions into a setting for mixed chorus, baritone soloist, and orchestra.

Musically, the piece is a hybrid; it draws on the old formal conventions of oratorio, with choral sections, solo arioso, interludes, more choral passages, recitative, and so on. But it is dramatic in emotional range, and stylistically rooted in mid-20th-century, in the neo-tonal vein. The form was delineated by my choices of text, and the text was a challenge to set. Jefferson's prose uses the long, earnest cadence of the Enlightenment, with formal rhetorical flourishes and extended series of clauses. To get a manageable "libretto," I made frequent ellipses—without altering meanings or inflections. Although many of his formulations spoke directly to me, few evoked lyricism. My response was to develop a hortatory, structured singing rhetoric to match the logic, rhythm, and structure of the ideas; I managed to develop some lyric passages as well.

The principles set to music here are not worn out, nor are they merely empty rhetoric (remember Tian an Men and Tahrir squares). We have scarcely begun to realize the potential that lies behind Jefferson's optimistic view in his last days, that "All eyes are opened, or opening, to the rights of Man." I simply hope that my music will help to "refresh our recollection of these rights, and an undiminished devotion to them."

The text sources, in order of setting, are:

His personal Creed

Statute of Virginia for religious freedom, 1779/86

Letter, London, 1787, in reference to Shay's Rebellion

His personal Motto

Declaration of Independence, 1776

His self-penned Epitaph

His last letter, June 24, 1826, declining an invitation to the 50th anniversary of the signing of the Declaration of Independence, due to his failing health. [He died July 4, 1826]

DURATION: Ca. 32 minutes

PRINCIPLES

Secular Cantata on texts of Thomas Jefferson
for male chorus, solo bass/baritone and orchestra
(music by David Avshalomov)

I HAVE SWORN UPON THE ALTAR OF [ALMIGHTY] GOD
ETERNAL HOSTILITY AGAINST EVERY FORM OF TYRANNY
OVER THE MIND OF MAN.

[his Creed]

. . . Almighty God hath created the mind free, and manifested His supreme will that free it shall remain, by making it altogether insusceptible of restraint;

. . . all attempts to influence it by temporal punishments, or burthens, or by civil incapacitations, tend only to beget habits of hypocrisy and meanness. . .

. . . the impious presumption of legislature and ruler, civil as well as ecclesiastical, who, being themselves but fallible and uninspired men, have assumed dominion over the faiths of others,

setting up their own opinions and modes of thinking as the only true and infallible, and as such endeavoring to impose them on others,

hath established and maintained false religions over the greatest part of the world and through all time. . .

. . . our civil rights have no dependence on our religious opinions, any more than our opinions in physics or geometry;

and therefore the proscribing any citizen as unworthy the public confidence . . . unless he profess or renounce this or that religious opinion, is depriving him injudiciously of those privileges and advantages to which . . . he has a natural right;

it tends also to corrupt the principles of that very religion it is meant to encourage, by bribing with a monopoly of worldly . . . emoluments those who will externally profess and conform to it;

indeed, these are criminals who do not withstand such temptation; yet neither are those innocent who lay the bait in their way;

. . . the opinions of men are not the object of civil government, nor under its jurisdiction;

. . . to restrain the profession . . . of principles on supposition of their ill tendency is a dangerous fallacy, which at once destroys all religious liberty

. . . it is time enough for the rightful purposes of civil government for its officers to interfere when principles break out into overt acts against peace and good order;

therefore,

We, the General Assembly of Virginia, do enact:

that no man shall be compelled to frequent or support any religious worship, place, or ministry whatsoever,

nor shall be enforced, restrained, molested, or burthened in his body or goods, or shall otherwise suffer, on account of his religious opinions or beliefs;

but that all men shall be free to profess, and by argument to maintain their opinions in matters of religion,
and that the same shall in no wise diminish, enlarge, or affect their civil capacities.

. . . we are free to declare, and do declare, that the rights hereby asserted are of the natural rights of mankind . . .

. . . the truth is great and will prevail if left to herself;
she is the proper and sufficient antagonist to error,
and has nothing to fear from the conflict unless by human interposition deprived of her natural weapons, free argument and debate;
errors ceasing to be dangerous when it is permitted freely to contradict them.

[from the *Statute of Virginia for religious freedom*, 1779/86]

What country can preserve its Liberties, if its rulers are not warned from time to time,
that this people preserve the spirit of resistance? Let them take arms.

The tree of Liberty must be refreshed from time to time, with the blood of patriots and tyrants. It is its natural manure.

[From a letter, London, 1787, in reference to Shay's Rebellion]

REBELLION TO TYRANTS IS OBEDIENCE TO GOD.

[Personal motto]

We hold these Truths to be self-evident,
that all men are created equal,
that they are endowed by their Creator with certain inalienable Rights,
[and] that among these are Life, Liberty, and the pursuit of Happiness.
That, to secure these Rights, Governments are instituted among Men,
deriving their just powers from the consent of the governed.
That whenever any Form of Government becomes destructive of these ends
it is the Right of the People to alter or abolish it,
and to institute new Government . . . in such form as to them shall seem
most likely to effect their Safety and Happiness.

. . . Governments long established should not be changed for light or transient causes;
. . . mankind are more disposed to suffer, while evils are sufferable,
than to right themselves by abolishing the forms to which they are accustomed.

But . . . under absolute Despotism, it is their right, it is their duty,
to throw off such Government, and to provide new Guards for their future security.

We, therefore, the Representatives of the United States of America, in General Congress Assembled,

appealing to the Supreme Judge of the world for the rectitude of our intentions,
do, in the Name, and by Authority of the good People of these Colonies, solemnly
publish and declare

That these United Colonies are, and of Right ought to be

Free and Independent States;

[. . . and to assume among the Powers of the earth, the separate and equal station
to which the Laws of Nature and of Nature's God entitle them]

. . . and that as Free and Independent States they have full Power

to levy War, conclude Peace, contract Alliances, establish Commerce,

and to do all other Acts and Things which Independent States may of right do.

And for the support of this Declaration,
with a firm reliance on the protection of Divine Providence,
we mutually pledge to each other
our Lives
our Fortunes
and our sacred Honor.

[from the *Declaration of Independence*, 1776]

Here was buried
Thomas Jefferson
Author of the Declaration of American Independence
of the Statute of Virginia for Religious Freedom
and Father of the University of Virginia.

[His self-penned epitaph]

. . . that host of worthies, who joined with us on that day, in the bold and doubtful
election we were to make for our country . . .
. . . the choice we made . . . between submission or the sword . . . may it be to the world .
. . . the signal . . . to burst the chains . . . and to assume the blessings and security of
self-government.
That form which we have substituted, restores the free right to the unbounded exercise
of reason and freedom of opinion.
These are grounds of hope for others.
All eyes are opened, or opening, to the rights of man.
. . . the mass of mankind has not been born with saddles on their backs, nor a favored
few booted and spurred, ready to ride them legitimately, by the grace of God.

[... *all men are created equal.*]

For ourselves, let the annual return of this day forever refresh our recollections of these
rights, and an undiminished devotion to them.

[From his letter, June 24, 1826, declining an invitation to the 50th
anniversary of the signing of the Declaration of Independence, due to his
failing health. He died July 4, 1826]

1. CREED

*"I Have Sworn"**Giusto*

♩ = 102

Soprano

Alto

Tenor

Bass

Giusto

♩ = 102

Pfte.

ff

f

8va

ff

f

Ped.

Ped.

Ped.

S.

A.

T.

B.

7

sworn I have sworn up-on the al-tar of al-might y God e - ter nal e -

sworn I have sworn up-on the al-tar of al-might y God e - ter nal e -

sworn I have sworn up-on the al-tar of al-might y God I have sworn, e - ter nal e -

sworn I have sworn up-on the al-tar of al-might y God I have sworn, I have sworn e

1

f *rinf.*

f *rinf.*

f *rinf.*

f *rinf.*

f *mf*

Ped.

Ped.

12

S. ter nal e - ter nal hos - til - i ty a-against ev - 'ry form of

A. ter nal e - ter nal hos - til - i ty a-against ev - 'ry form of

T. ter nal e - ter nal hos - til - i ty a-against ev - 'ry form of

B. ter nal e - ter nal hos - til - i ty a-against ev - 'ry form of

ff *3*

f

16

2

S. ty-ran-ny o-ver the mind of Man.

A. ty-ran-ny o-ver the mind of Man.

T. ty-ran-ny o-ver the mind of Man.

B. ty-ran-ny o-ver the mind of Man.

mp *3* *3*

2

(rehearsal only)

p *3*

p *#* *8* *p*

pedal freely

Ped.

21

S. *dolce mp*
Al-might-y God hath cre-a-ted the mind free and

A. *dolce mp*
Al-might-y God hath cre-a-ted the mind free and

T. *dolce mp*
Al-might-y God hath cre-a-ted the mind free and

B. *dolce mp*
Al-might-y God hath cre-a-ted the mind free and

dolce pp 3
p

27

S. man-i-fes-ted His su - preme will_ that free it shall re - main *p*

A. man-i-fes-ted His su - preme will_ that free it shall re - main *p opt.*
by mak - ing it al__ to - geth -

T. man-i-fes-ted His su - preme will_ that free it shall're - main *p*
by mak-ing it al__ to-geth

B. man-i-fes-ted His su - preme will_ that free it shall re - main *p*
by mak-ing it al__ to - geth

Ped.

p *pp*

32

S. *5 pp ritmico*

all at-tempts to in-flu-ence it by tem-po-ral pun-ish-ments or

A. *p sing* *pp ritmico* *cresc. poco a poco*

er in -sus-cep-ti-ble_ of restraint *all at-tempts to in-flu-ence it by tem-po-ral pun-ish-ments or*

opt. Tenor 1 *pp ritmico* *cresc. poco a poco*

T. *er in -sus-cep-ti-ble_ of restraint* *all at-tempts to in flu ence it by po ral pun ish- ments or*

B. *er in -sus-cep-ti-ble_ of re-straint* *all at-tempts to in-flu-ence it by tem-po-ral pun-ish-ments or*

pp ritmico (Bar. opt. with Tenor 2) *cresc. poco a poco*

(4 solo voices, one in each section. STAGE WHISPER through cupped hands)

(the mind!) (the mind!)

S. *5* *senza ped ppp* *cresc. poco a poco*

37

S. *cresc. poco a poco*

bur-thens or by civ-il in - ca-pac-i - ta-tions tend on - ly to be - get hab-its of hy

cresc. poco a poco

A. *bur-thens or by civ-il in - ca-pac-i - ta-tions tend on - ly to be - get hab-its of hy*

cresc. poco a poco

T. *bur thens or by civ il in ca paci ta tions tend on ly to be get hab its of hy*

cresc. poco a poco

B. *bur-thens or by civ-il in - ca-pac-i - ta-tions tend on - ly to be - get hab-its of hy*

(the mind!)

cresc. poco a poco

S. 42 *ff* **6** *Piu Mosso* ♩ = 130 ♩ = ♩ *sempre*
S. poc ris-y and mean ness.

A. *ff*
A. poc ris-y and mean ness.

T. *ff*
T. 8 poc ris-y and mean ness.

B. (Bar.) *ff*
B. poc ris-y and mean ness.

Piu Mosso ♩ = 130

6

f *ff* *marcato* *f ritmico* (senza ped.)

ff

47 *ritmico f* 7 (IM-PIE-us)

S. ...the im - pi-ous pre - sump - tion of leg - is-la-ture and rul - er...hath es

A. ...the im - pi-ous pre - sump - tion of leg - is-la-ture and rul - er...hath es

T. ...the im - pi-ous pre - sump - tion of leg - is-la-ture and rul - er...hath es

B. *ritmico f* ...the im - pi-ous pre - sump - tion of leg - is-la-ture and rul - er...hath es

(mf)

The musical score consists of five systems. The first four systems feature vocal parts (Soprano, Alto, Tenor, Bass) and an orchestra. The vocal parts sing the lyrics "...the im - pi-ous pre - sump - tion of leg - is-la-ture and rul - er...hath es" in unison. The bass part has a prominent melodic line with eighth-note patterns. The orchestra part features a bassoon line with eighth-note patterns and dynamic markings like 'mf'. The fifth system shows the continuation of the bassoon line with eighth-note patterns and dynamic markings like 'mf'.

Musical score for piano, page 10, measures 8-10. The score consists of two staves. The top staff is in treble clef and 4/4 time, starting with a forte dynamic (f). Measure 8 begins with a sixteenth-note pattern. Measure 9 starts with a eighth-note pattern. Measure 10 begins with a eighth-note pattern. The bottom staff is in bass clef and 4/4 time, starting with a piano dynamic (pp). Measure 8 continues with eighth-note patterns. Measure 9 continues with eighth-note patterns. Measure 10 continues with eighth-note patterns. Measure 11 concludes with eighth-note patterns.

57

S. great-est part of the world and through all time; the im - pi-ous pre -

A. great-est part of the world and through all time; the im - pi-ous pre -

T. great-est part of the world and through all time; the im - pi-ous pre -sumption of

B. great-est part of the world and through all time; the im - pi-ous pre -sumption of

Musical score for piano, page 9, measures 1-10. The score consists of two staves. The top staff uses a treble clef and a key signature of one sharp. The bottom staff uses a bass clef and a key signature of one sharp. Measure 1 starts with a forte dynamic. Measures 2-3 show eighth-note patterns. Measure 4 begins with a forte dynamic. Measures 5-6 show eighth-note patterns. Measure 7 starts with a forte dynamic. Measures 8-9 show eighth-note patterns. Measure 10 concludes with a forte dynamic.

62

S. sump-tion of leg - is-la - ture and rul-er, civ-il as well as ec-cle-si-as - ti-cal, who,
A. sump-tion of leg - is-la - ture and rul-er, civ-il as well as ec-cle-si as - ti-cal, who,
T. leg is-la- ture and rul er, civ il as well as ec-cle-si as ti-cal, who,
B. leg is-la- ture and rul er, civ il as well as ec-cle-si as ti-cal, who,

(Bar. opt. 8va with tenors 6 bars)

10

S. *f*
A. *sf*
B. *sf*

Led.

67

S. be-ing them-selves but fal- li- ble and un-in spired men have as-sumed do - min-ion o-ver the
A. be-ing them-selves but fal- li- ble and un-in spired men have as-sumed do - min-ion o-ver the
T. be-ing them-selves but fal- li- ble and un-in spired men have as-sumed do - min-ion o-ver the
B. be-ing them-selves but fal- li- ble and un-in spired men have as-sumed do - min-ion o-ver the

senza ped.

72

11 *p sempre ritmico*

S. faith of oth- ers, setting up their own o - pin - ions and modes of think - ing as the on - ly true and in -

A. faith of oth- ers, setting up their own o - pin - ions and modes of think - ing as the on - ly true and in -

T. 8 faith of oth- ers, setting up their own o pin ions and modes of think ing as the on ly true and in -

B. faith of oth- ers, setting up their own o pin ions and modes of think ing as the on ly true and in -

11

77

S. fal - li ble, and as such en deav our-ing to im pose them on oth - ers, hath es - tab - lis - hed and main -

A. fal - li ble, and as such en deav our-ing to im pose them on oth - ers, hath es - tab - lis - hed and main -

T. 8 fal - li ble, and as such en-deav-our-ing to impose them on oth - ers, hath es - tab - lis - hed and main -

B. fal - li ble, and as such en deav our-ing to im pose them on oth - ers,

(Bar.) *f*

mf *f* *f*

12

S. 82 9

tained false re-li-gions yeah, false re-li-gions o-ver the great-est part of the

A. ff

tained false re-li-gions, yeah, false re-li-gions o-ver the great-est part of the

T. ff

tained false re-li-gions false re - li-gions o-ver the
Men in 3 Parts

B. ff

false re-li-gions false re - li-gions o-ver the

12

s. va.

S. 87

world say, false re-li-gions o-ver the great-est part of the world and through all time. The

A. f p

world say, false re-li-gions o-ver the great-est part of the world and through all time. The

T. f p

great-est part of the world false re - li-gions o-ver the world and through all time. *Div.* The

B. p

great-est part of the world false re - li-gions o-ver the world and through all time. The

rit. riten. *f poco stentato*

S. 87

world say, false re-li-gions o-ver the great-est part of the world and through all time. The

A. f p

world say, false re-li-gions o-ver the great-est part of the world and through all time. The

T. f p

great-est part of the world false re - li-gions o-ver the world and through all time. *Div.* The

B. p

great-est part of the world false re - li-gions o-ver the world and through all time. The

*(With band or orch.,
Tenors *unis. with Bass)*

poco stentato

All *f*

rit. riten.

S. 87

world say, false re-li-gions o-ver the great-est part of the world and through all time. The

A. f p

world say, false re-li-gions o-ver the great-est part of the world and through all time. The

T. f p

great-est part of the world false re - li-gions o-ver the world and through all time. *Div.* The

B. p

great-est part of the world false re - li-gions o-ver the world and through all time. The

Ped. *Ped.*

*In tempo,
meno mosso*

13

 $\text{♩} = 110$

S. im - pi-ous pre - sump-tion of leg - is-la - ture and rul - er hath es

A. im - pi-ous pre - sump-tion of leg - is-la - ture and rul - er hath es

T. 8 im - pi-ous pre - sump-tion of leg - is-la - ture and rul - er hath es

B. im - pi-ous pre - sump-tion of leg - is-la - ture and rul - er hath es

*In tempo,
meno mosso*

13

 $\text{♩} = 110$

mf senza ped. *f* *mf* senza ped. *f* *mf*

Ped.

rit. . . . *in tempo, ancora poco meno mosso*
 $\text{♩} = 100$

96 ,
S. tab-lished, hath es - tab-lished, hath es - tab-lished and main - tained
A. tab-lished, hath es - tab-lished, hath es - tab-lished and main - tained

80

ff (opt.)*ff*

11

rit.

ff (*sing*)

ancora meno mosso

♩ = 80

, *ff*

S. great - est part of the world and through all time, and through

A. great - est part of the world and through all time, and through

T. great - est part of the world and through all time, and through

B. great est part of the world and through all time, and through

rit.

ancora meno mosso

♩ = 80

, *ff*

S. all time. to end here to continue

A. all time. to end here to continue

T. ⁸ all time. to end here to continue

B. all time. to end here to continue

f

sf

ff

sf

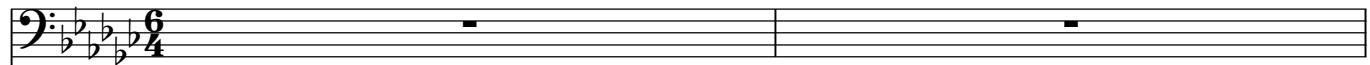
fff

8vb

2. Our Civil Rights

15 $\text{♩} = 60$
Lento

Baritone
Solo



Piano



molto sostenuto e legato

3 serious, formal

mp

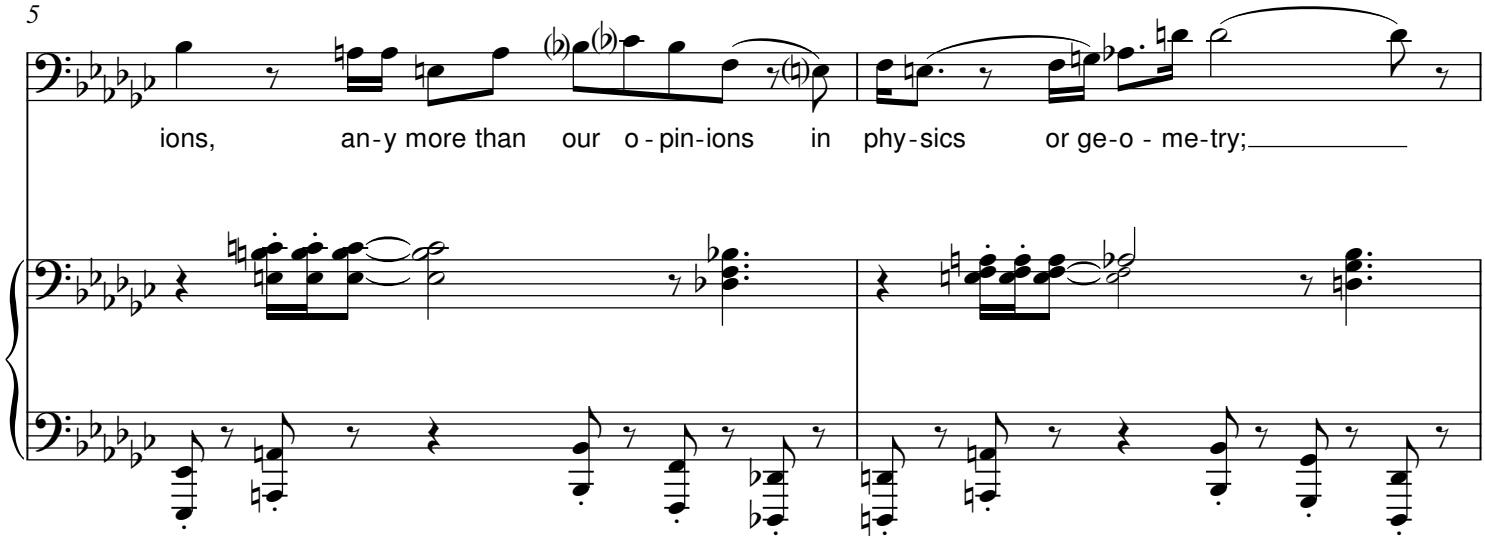
Our civ - il rights have no de pen-dence on our re - li - gious o - pin -

etc.

p

ions, an-y more than our o - pin-ions in phy-sics or ge-o - me-try;

5



and there- fore_ the pro - scrib - ing an - y cit - i - zen_ as un wor - thy_ the pub-lic

con - fi - dence, _____ ...un - less he pro-fess or re-nounce this or that re-li-gious o-pin-ion,

*mf**cresc.*

is de - priv-ing him in - ju-di - cious - ly of those priv-i-leg-es and ad -

1413

mf

van - ta-ges to which he has a nat - u-ral right; it

etc.

15

17 *poco mosso*

 $\text{♩} = 64$

tends al - so to cor - rupt the prin - ci - ples_ of that ver - y re - li - gion_ it__ is meant to en

mf pedal freely

18

cour - age, by brib - ing with a mo - nopol - ly of world - ly e - mol - u - ments

mp senza pedal

pedal freely

Subito Tempo I, Lento

15

20

18

♩ = 60

those who will ex - ter-nal-ly pro - fess and con - form to it;

(Like off-stage accusers; through cupped hands)

CHORUS Alto, one solo voice

p

nasty (crim - i - nals!_____)

CHORUS Baritone, one solo voice

p

nasty (crim - i - nals!_____)

*sostenuto**mf**mf* senza ped.

23

*indignant***f**

in - deed these are crim-i-nals who do not with-stand such temp-ta - tion,

another Alto voice

a third voice

(crim - i - nals!_____)

(crim - i - nals!_____)

another Baritone voice

a third voice

(crim - i - nals!_____)

(crim - i - nals!_____)

*mf**mp**mf*

19 (grim)

with scorn
mf

27 **(grim)** *mf*

yet nei-ther are those in - no-cent who lay the
 [NIGH-ther]

mp *p* *Ped.*

30

(ossia:) (loco)

(ugly) bait in their way.

poco rit.

(To End Here) (To Segue)

pp

mp

Ped. Ped.

Detailed description: This musical score page contains three staves of bassoon parts. The top staff begins with a bass clef, a key signature of four flats, and a tempo marking 'poco rit.'. It includes lyrics '(ugly) bait in their way.' with '(ossia:)' and '(loco)' markings above the notes. The middle staff begins with a bass clef, a key signature of four flats, and a dynamic 'pp'. It ends with a dynamic 'mp'. The bottom staff begins with a bass clef, a key signature of four flats, and a dynamic 'mp'. It ends with the instruction 'Ped.'. A large brace groups the middle and bottom staves. Above the middle staff, there are two endings: '(To End Here)' and '(To Segue)'. The '(To Segue)' ending leads to a different section of the score.

3. The Opinions of Men

Soprano *f ritmico* **ff**
 The o-pin-ions of men are not the ob - ject of civ-il gov-ern ment, nor un-der its ju-ri-sdic -

Alto *f ritmico* **ff**
 The o-pin-ions of men are not the ob - ject of civ-il gov-ern ment, nor un-der its ju-ri-sdic -

Tenor *f ritmico* **ff**
 8 The o-pin-ions of men are not the ob - ject of civ-il gov-ern ment, nor un-der its ju-ri-sdic -

Bass *Bar. ritmico* **ff**
Piu Mosso, Moderato **ff**
 The o-pin-ions of men are not the ob - ject of civ-il gov-ern ment, nor un-der its ju-ri-sdic -

Piano *f* **ff**
 4 *mp* (intense, clipped) (Stand stock-still during this rest.) (Stand still again) (normally expressive) *cresc.* - - -
 tion; ...to re - strain ...to re - strain the pro - fession to re - strain the pro -
mp (intense, clipped) *cresc.* - - -
 tion; ...to re - strain ...to re - strain the pro - fession to re - strain the pro -
mp (intense, clipped) *cresc.* - - -
 tion; ...to re - strain ...to re - strain the pro - fession to re - strain the pro -
Add Basses (intense, clipped) *cresc.* - - -
 tion; ...to re - strain ...to re - strain the pro - fession to re - strain the pro -
mp *mp* *mp* *mp*

9

fes-sion of prin - ci-ples on sup - po - si-tion of their ill ten-den-cy is a dan-ger-ous

fes-sion of prin - ci-ples on sup - po - si-tion of their ill ten-den-cy is a dan-ger-ous

(T. 1 opt. with Altos, small notes)

fes-sion of prin - ci-ples on sup-po - si-tion of their ill ten-den-cy is a dan-ger-ous

fes-sion of prin - ci-ples on sup-po - si-tion of their ill ten-den-cy

13 (all) > 21

fal-la-cy, which at once de - stroys all re - li-gious

fal-la-cy, which at once de - stroys all re - li-gious

fal-la-cy, a dan - ger - ous fal-la-cy, which at once de - stroys all re - li-gious

a dan-ger-ous fal-la-cy, which at once de - stroys all re - li-gious

21

p pp mf

Ped.

*Piu Piu Mosso*18 [22] *f* ♩ = 92

18 [22] *f* ♩ = 92

lib - er - ty; It is time e nough for the right-ful pur - pos - es of civ - il
 lib - er - ty; It is time e nough for the right-ful pur - pos - es of civ - il
 lib - er - ty; It is time e nough for the right-ful pur - pos - es of civ - il
 lib - er - ty; It is time e nough for the right-ful pur - pos - es of civ - il

Poco piu mosso [22] ♩ = 92

Poco piu mosso ♩ = 92

Poco piu mosso ♩ = 92

23

23

gov - ern - ment for its of - fi - cers to in - ter - fere when prin - ci - ples break out in - to
 gov - ern - ment for its of - fi - cers to in - ter - fere when prin - ci - ples break out in - to
 gov - ern - ment for its of - fi - cers to in - ter - fere when prin - ci - ples break out in - to
 gov - ern - ment for its of - fi - cers to in - ter - fere when prin - ci - ples break out in - to

Poco piu mosso ♩ = 92

Poco piu mosso ♩ = 92

Poco piu mosso ♩ = 92

28

Andante poco rit. $\text{♩} = 60$

ov - ert acts a - gainst peace and good or - der; therefore

ov - ert acts a - gainst peace and good or - der; therefore

ov - ert acts a - gainst peace and good or - der; therefore

ov - ert acts a - gainst peace and good or - der; therefore

Andante poco rit. $\text{♩} = 60$

(gavel) $\hat{\text{x}}$ $\hat{\text{x}}$ $\hat{\text{x}}$ $\hat{\text{x}}$

f

Poco Meno Mosso

23 $\text{♩} = 56$ (*libero, poco rubato*)
solemn, gentle, firm

Mosso, Andante $\text{♩} = 60$
giusto (in tempo)

We, the Gen-er - al As - sem-bly of Vir - gin - ia do en - act: that no man shall

We, the Gen-er - al As - sem-bly of Vir - gin - ia do en - act: that no man shall

We, the Gen-er - al As - sem-bly of Vir - gin - ia do en - act: that no man shall

We, the Gen-er - al As - sem-bly of Vir - gin - ia do en - act: that no man shall

42

be com-pelled to fre-quent or sup-port an -y re - li-gious wor - ship, place, or min - is - try
 be com - pelled an -y re - li-gious wor - ship, place, or min - is - try
 8 be com- pelled to fre-quent or sup - port an - y
 be com - pelled to fre-quent or sup - port an - y re - li-gious wor - ship, place, or min - is - try

*Poco Piu Mosso**Poco Riten.*

49

24 (like a warning) $\text{♩} = 64$

what - so - ev - er, nor shall be en forced, restrained, mo - lest - ed, or bur - thened in - his bod - y or goods,
 what - so - ev - er, nor en - forced, restrained, mo - lest - ed, or bur - thened in - his bod - y or goods,
 nor shall be en forced, restrained, mo - lest - ed, or bur - thened in his bod - y or goods,
 what - so - ev - er, nor en forced restrained, mo - lest - ed, or bur - thened in his bod - y or goods,

Meno Mosso $\text{♩} = 50$ 58 ***pp*** with compassion

or shall oth-er-wise suf-fer on-ac - count of his re - li-gious o - pin-ions or be - liefs, but that

*poco rit.**Adagio* $\text{♩} = 46$

warm and confident

p***pp*** with compassion

becoming clear

p

warm and confident

or shall oth-er-wise suf-fer on-ac - count of his re - li - gious o - pin-ions or be - liefs, but that

pp with compassion

becoming clear

p

warm and confident

or shall oth-er-wise suf-fer on ac - count of his re - li-gious o - pin-ions or be - liefs, but that

pp with compassion

becoming clear

p

warm and confident

or shall oth-er-wise suf-fer on ac - count of his re - li-gious o - pin-ions or be - liefs, but that

25

mf

all men__ shall be free to pro-fess, and by ar gu-ment to main - tain____ their o - pin-ions in

mf

all men__ shall be free to pro-fess, and by ar gu-ment to main - tain____ their o - pin-ions in

mf

all men__ shall be free to pro-fess, and by ar-gu-ment to main - tain____ their o - pin-ions in

mf

all men__ shall be free to pro-fess, and by ar-gu-ment to main - tain____ their o - pin-ions in

Riten.  In Tempo

corto

73



mat-ters of re - li - gion, and that the same shall in no wise di - min-ish, en-large, or af - fect their civ - il ca -

mat-ters of re - li - gion, and that the same shall in no wise di - min-ish, en-large, or af - fect their civ - il ca -

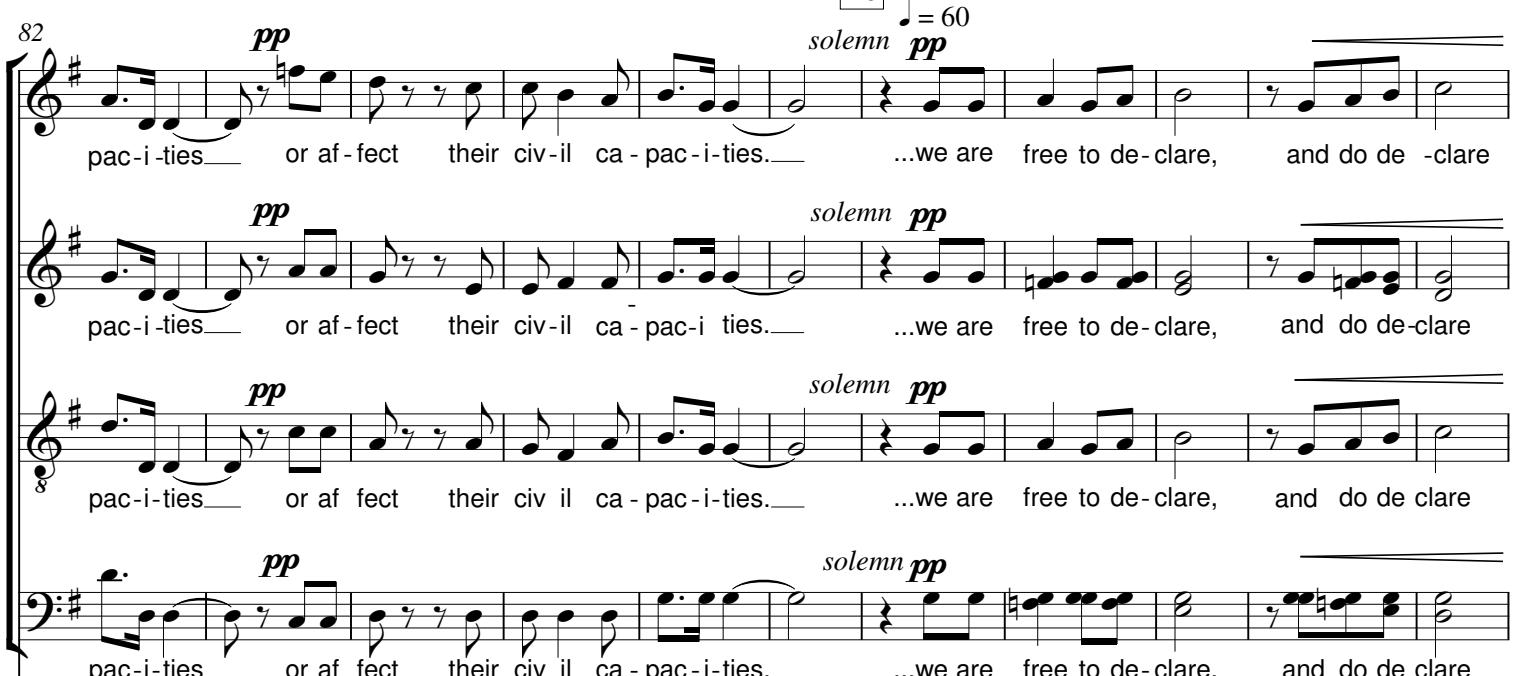
mat-ters of re - li - gion, and that the same shall in no wise di - min-ish, en-large, or af - fect their civ - il ca -

mat-ters of re - li - gion, and that the same shall in no wise di - min-ish, en-large, or af - fect their civ - il ca -

mat-ters of re - li - gion, and that the same shall in no wise di - min-ish, en-large, or af - fect their civ - il ca -

26 *Mosso, Andante* $\text{♩} = 60$

82



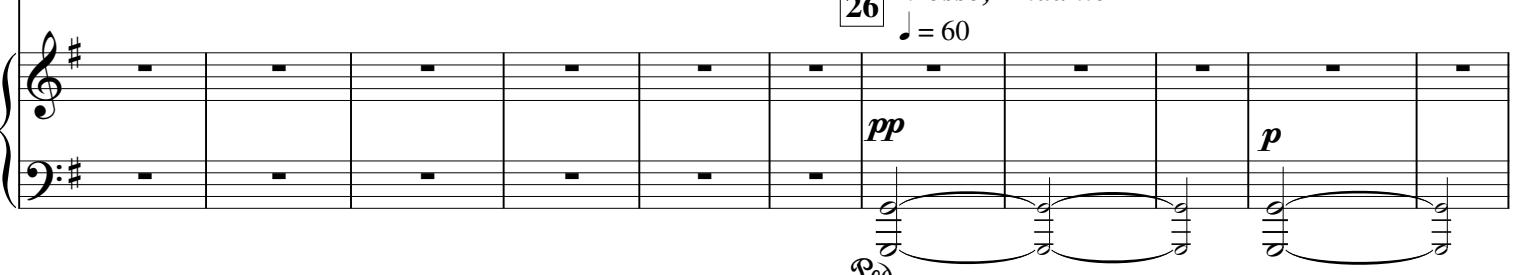
pac-i - ties or af - fect their civ - il ca - pac - i - ties. ...we are free to de - clare, and do de - clare

pac-i - ties or af - fect their civ - il ca - pac - i - ties. ...we are free to de - clare, and do de - clare

pac-i - ties or af - fect their civ - il ca - pac - i - ties. ...we are free to de - clare, and do de - clare

pac-i - ties or af - fect their civ - il ca - pac - i - ties. ...we are free to de - clare, and do de - clare

26 *Mosso, Andante* $\text{♩} = 60$



Ped.

93

25

mf

that the rights here by as - sert - ed are of the nat u - ral

mf

that the rights here by as - sert - ed are of the nat u - ral

mf

that the rights here by as - sert - ed are of the nat u - ral

mf

that the rights here by as - sert - ed are of the nat u - ral

mp

that the rights here by as - sert - ed are of the nat u - ral

mf

To End

To Continue

segue
fuga

99 *mp* ————— *p* *p* *juga*

rights of man - kind._____ kind._____

— *mp* ————— *p* *p* *To End* *To Continue*

— *p* *p* *pp* ————— *ppp* *Ped.* _____

4. The Truth is Great

NOTE: In performance with piano, sing this fugue *a cappella* if possible. If necessary, the pianist may play along discreetly to help with intonation. This may be performed with chamber choir to shorten rehearsal time.

27 Giusto $\text{♩} = 104$

Soprano

Alto

Tenor

Baritone

Bass

The truth is great
The truth is great and will prevail
The truth is great
The truth is great and will prevail if left to her-self; The truth is
The truth is great and will prevail if left to her-self; the truth is
if left to her-self;

6

S.

A.

T.

Bar.

B.

and will prevail if left to her-self; if left to her-self
and will prevail if left to her-self. if left to her-
great and will pre - vail if left to her -self, if left to her -self,
great and will pre - vail if left to her -self.
great and will pre - vail if left to her -self.

15

S. left to her - self; The truth is great left - to her -

A. f The truth is great and will pre- vail if left to her -

T. vail if left to her - self; The truth is great and will pre-vail if left to her -

B. mf if left to her - self; the truth is great and will pre- vail if left to her -

29

S. self; The truth is

A. self; The truth is

T. **p** self; she is the prop - er and suf - fi - cient an - tag - on - ist to

B. self;

23

S. great and will pre - vail if left to her - self; she is the

A. great and will pre - vail if left to her - self;

T. **mp** **p** er - ror, the prop - er, suf - fi - cient an - tag - on - ist, the

B. **mp** she is the prop - er and suf - fi - cient an - tag - on - ist to err - or, the

(All) **mf**

28

S. pro - er and suf - fi - cient an - tag - on - ist to err - or; the

A. The truth, the truth, is great, and

T. suf - fi - cient an - tag - on - ist; the

B. prop - er, suf - fi - cient an - tag - on - ist; she is the

[30]

mf *f* *mf* *f* *ff*

32

S. prop - er, suf - fi - cient an - tag - on - ist, and has noth - ing to

A. will pre - vail if left to her - self, and has noth - ing to

T. truth, is great, the truth is great. and has noth - ing to

B. prop - er and suf - fi - cient an - tag - on - ist to error, She is the prop - er and suf -

[31]

f *f* *ff* *f* *f* *ff*

S. fear from the con - flict un - less by hu - man in - ter-po - si - tion de -

A. fear from the con - flict un - less by hu - man in - ter-po - si - tion de -

T. 8 fear from the con - flict un - less by hu - man in - ter-po - si - tion de -

B. fi - cient an - tag - on - ist to err - or, She is the pro per and suf -

42

S. prived of her nat - u - ral weap - ons: free ar - gu - ment

A. prived of her nat - u - ral weap - ons: free ar - gu - ment

T. 8 prived an - tag - on - ist to err - or; free ar - gu - ment

Bar. fi - cien ff an - tag - on - ist to err - or; free ar - gu - ment

B. fi - cien f of her nat - u - ral weap - ons: free ar - gu - ment

32 **f**

47

S. and de - bate, free ar - gu ment and de - bate;

A. and de - bate, free ar - gu -ment and de - bate;

T. *f*
free ar - gu ment and de - bate;

Bar. and de - bate, and de - bate and de - bate,

B. *f* and de - bate, free ar - gu ment and de - bate,

33

Poco Ritenuto

S. *pp* *p* > *pp* *mp* > *p* *mp* *pp*,
er-rors ceasing to be dange-rous when it is per - mit-ted free-ly to con-tra - dict them.

A. *pp* *p* > *pp* *mp* > *p* *mp* *pp*,
er-rors ceasing to be dange-rous when it is per - mit-ted free-ly to con-tra - dict them.

T. *pp* *p* > *pp* *mp* > *p* *mp* *pp*,
er-rors ceasing to be dange-rous when it is per - mit-ted free-ly to con-tra - dict them.

B. *pp* *p* > *pp* *mp* > *p* *mp* *pp*,
er-rors ceasing to be dange-rous when it is per - mit-ted free-ly to con-tra - dict them.

*A tempo***34***mf*

S. The truth is great and will pre - vail if left to her -

A. The truth is great and will pre - vail if left to her -

T. The truth is great and will pre - vail if left to her -

Bar. The truth is great and will pre - vail if left to her -

B. The

66*mp**f*

S. self. The truth is great and will pre - vail. The truth,

A. self. The truth is great and will pre - vail if left to her - self.

T. self. The truth. The truth is

Bar. self. The truth is great

B. truth is great and will pre - vail if left to her - self.

70

S. the truth is great left to her self. The truth is great and

A. - to her - self. The truth is great and

T. great and will pre vail if left to her - self. The truth is great and

Bar. and will pre - vail if left to her - self. The truth is great and

B. - The truth is great and

35 *ff sostenuto*

f *ff sostenuto*

ff sostenuto

ff sostenuto

75

S. will pre - vail if left to her - self.

(S2) *f*

mf

A. will pre - vail if left to her - self, The truth is great and will pre -

T. will pre - vail if left - to her - self.

Bar. will pre - vail if left to her - self.

B. will pre - vail if left to her - self.

36 *mf*

f (plus S2)

mf

mf

mf

81

S. *mp*

A. *mp*

T. *mp*

Bar. *mf*

B. *mf*

mp (S2) (plus A. 1)

and will pre - vail, left to her - self, The

vail

mp (A. 1)

and will pre - vail, left to her - self, The

vail

mp

The

The

and will pre - vail, left to her -

The truth is great and will pre - vail

The truth is great and will pre - vail

37

86

S. *pp*

A. *pp*

T. *p* *pp*

Bar. *mp* *pp*

B. *mp* *pp*

truth is great and will pre - vail if left to her - self. The truth is great and All

self. if left to her - self. and

self. The truth is great and will pre - vail if left to her - self.

The truth is great and will pre - vail if left to her - self.

91

S. will pre - vail if left to her - self , to her - self. (if left to her -)

A. if left to her - self to her - self.

T. will pre - vail if left to her - self , to her - self.

Bar. if left to her - self.

B. if left to her - self.

Poco Meno Mosso

p

pp *mf*

mp *mf*

mp *mf*

96

S. self;) if left to her - self.

A. if left to her - self.

T. if left to her - self.

Bar. if left to her - self.

B. if left to her - self.

ff (All)

ff

ff

ff

5. Rebellion to Tyrants

36

*Brisk**(recitativo, libero)* $\downarrow = 66$

Bar. Solo

38 What coun-try can pre-serv-e its Lib-er-ties, if its rul-ers are not warned from time to

Piano

38

Ped.

6 *poco rit.**p**Riten.*

time, that this peo-ple pre-serv-e the spir-it of re-sis-tance? Let them take

Ped. *Ped.* *Ped.* *Ped.* *Ped.*

Moderato $\downarrow = 90$ **38B***mf**messo*

$\downarrow = 60$
appassionato $\downarrow = \downarrow$

arms... ...The Tree of Lib-er-ty must be re-freshed from time to time, with the

Ped. *Ped.* *Ped.* *Ped.* *Ped.*

*poco rit.**piu rit.**Riten.**A Tempo,
Andante* $\downarrow = 72$

$\downarrow = 72$
mp opt. 8va-

blood of pa-tri-ots and ty-rants. It is its nat-ur-al ma-nure. RE-

Ped. *Ped.* *Ped.* *Ped.* *Ped.*

20 *opt. (8)* *f*

BEL-LION TO TY-RANTS IS O - BE-DI-ENCE TO GOD.

Attacca "We Hold These Truths"
(first chord cuts off solo voice.)

poco cresc.

mf

6. We Hold These Truths

Giusto

39 ♩ = 100

(drums) *sffz* (steady) *ff* (precise) *sffz*

Piano

8

Pno.

with firm resolve

40

S. *f marcato* We hold these Truths to be self-ev-i-dent We

A. *f marcato* (opt. div.) We hold these Truths to be self-ev-i-dent We

T. *f marcato* 8 We hold these Truths to be self-ev-i-dent We

B. *f marcato* We hold these Truths to be self-ev-i-dent We

Pno. *mf* *ff* *ped.*

18

S. hold these Truths to be self-ev-i-dent self - ev-i dent, that all

A. hold these Truths to be self-ev-i-dent self - ev-i dent, that all

T. hold these Truths to be self-ev-i-dent self - ev-i dent, that all

B. hold these Truths to be self-ev-i-dent self - ev-i dent, that all

41

Pno. (chime) *sffz*

23

S. men are cre-a-ted e - qual, that they are en - dowed by their Cre -

A. men are cre-a-ted e - qual, that they are en - dowed by their Cre -

T. men are cre-a-ted e - qual, that they are en - dowed by their Cre -

B. men are cre-a-ted e - qual, that they are en - dowed by their Cre -

Pno. *mf* *ff* *sffz* *ff* *f*

27

S. a tor with cer-tain in - al i-en-a - ble Rights, and that

A. a tor. with cer-tain in - al i-en-a - ble Rights, and that

T. a tor with cer-tain in - al li-en-a - ble Rights, and that

B. a tor with cer-tain in - al li en-a - ble Rights, and that

Pno.

Ped.

32

S. a-mong these are Life, Li-ber-ty

A. a-mong these are Life, Li-ber-ty

T. a-mong these are Life, Li-ber-ty

B. a-mong these are Life, Li-ber ty, Li-ber ty

Pno.

Ped.

ff *f*

ff *f*

ff *f*

opt. div. *ff* *f*

a 2 mani *L.* *R.*

36

42

S.

A.

T.

B.

Pno.

p and the pur-suit of Hap-pi-ness..
p and the pur-suit.
p and the pur - suit of Hap pi - ness.
p and the pur - suit of

42

pp *p* () *Ped.*

riten. *a tempo, poco piu mosso* $\text{♩} = 110$

S.

A.

T.

B.

of Hap - pi-ness

Hap - pi-ness

a tempo, poco piu mosso $\text{♩} = 110$

riten.

mf

f *Ped.*

43

f (soprani optional, or S2 only)

S. That, to se - cure these rights, Gov - er(n) - ments are in - sti - tut - ed a - mong Men,

A. That, to se - cure these rights, Gov-er(n)ments are in - sti-tut-ed a - mong Men,

T. That, to se - cure these rights, Gov-er(n)ments are in - sti-tut-ed a - mong Men,

B. That, to se - cure these rights, Gov-er(n)ments are in - sti-tut-ed a - mong Men,

Pno.

43 That, to se - cure these rights, Gov-er(n)ments are in - sti-tut-ed a - mong Men,

49

S. Gov - ern - ments are in - sti - tut - ed a - mong Men, Gov - ern - ments are in - sti - tut - ed a - mong Men

A. Gov - ern - ments are in - sti - tut - ed a - mong Men, Gov - ern - ments are in - sti - tut - ed a - mong Men

T. Gov - ern - ments are in - sti - tut - ed a - mong Men, Gov - ern - ments are in - sti - tut - ed a - mong Men

B. Gov - ern - ments are in - sti - tut - ed a - mong Men, Gov - ern - ments are in - sti - tut - ed a - mong Men

Pno.

49 Gov - ern - ments are in - sti - tut - ed a - mong Men, Gov - ern - ments are in - sti - tut - ed a - mong Men

44 *poco riten. sostenuto* 43

S. *f* de - riv - - ing their just pow - ers from the con - sent of the

A. *f* de - riv - - ing their just pow - ers from the con - sent of the

T. *f* 8 de - riv - - ing their just pow - ers from the con - sent of the

B. *f* de - riv - - ing their just pow - ers from the con - sent of the

44 *poco riten.* *sostenuto* 43

f (pedal often)

'no.' *f*

S. — an-y form of Gov ern ment be-comes des-truc-tive of these ends, it is the Right of the

A. — an-y form of Gov ern ment be-comes des-truc-tive of these ends, it is the Right of the

T. — an-y form of Gov ern ment be-comes des-truc-tive of these ends, it is the Right of the

B. — an-y form of Gov ern ment be-comes des-truc-tive of these ends, it is the Right of the

Pno.

45

mp smooth

S. Peo ple to al-ter or a - bol - ish it, and to in sti-tute new

A. Peo ple to al-ter or a - bol - ish it, and to in sti-tute new

T. Peo - ple to al-ter or a - bol - ish it, and to in sti-tute new

B. Peo ple to al-ter or a - bol - ish it, and to in sti-tute new

45

Pno.

70

S. Gov-ern-ment in such form as to them shall seem most like-ly to ef - fect their Safe-ty and

A. Gov-ern-ment in such form as to them shall seem most like-ly to ef - fect their Safe-ty and

T. Gov-ern-ment in such form as to them shall seem most like-ly to ef - fect their Safe-ty and

B. Gov-ern-ment in such form as to them shall seem most like-ly to ef - fect their Safe-ty and

Pno.

mf *8va*

f

74 (opt. div.)

S. Hap - pi - ness.

A. Hap - pi - ness.

T. Hap - pi - ness.

B. Hap - pi - ness.

Pno.

8va

loco

mf

p

Led. *^ Led.* *^ Led.* *^ Led.* *^*

46

S.

A. *p*
Gov-ern-ments long es - tab-lished should not be changed for light and tran-sientcaus-es;

T. *p*
Gov-ern-ments long es - tab-lished should not be changed for light and tran-sientcaus-es;

Bar.
(opt.) *p*
B. Gov - ern - ments long es - tab - lished should not be changed for light and tran - sient caus - es;

Pno. *(etc.)*

(solo Clar.)

Ped. *^Ped.* *^Ped.* *^Ped.* *^Ped.* *^*

84

S.

A. *piu p*
not for tran-sient causes.

T. *piu p*
not for tran-sient causes.

B. *piu p*
not for tran - sient caus - es.

Pno. *pp*

Ped. *^Ped.* *^* *^Ped.* *^* *^Ped.* *^* *^*

89

S. - - - forms to which they

A. e-vils are suf fer-a ble, than to right them selves by a - bol - ish-ing the forms to which they

T. e-vils are suf fer-a ble, than to right them selves by a - bol - ish-ing the forms to which they

B. than to right them selves by a - bol - ish-ing the forms to which they

Pno.

98

S. — *mf* But... un-der ab - so-lute des-pot ism it is their

A. — *mf* But... un-der ab - so-lute des-pot ism it is their

T. — *mf* But... un-der ab - so-lute des-pot ism it is their

B. — *mf*

Pno. *mf* *f* *senza ped.* *mf* *f* *it is their*
8va *8va*
Ped.

S. right, it is their du-ty, to throw off such Gov-ern-ment,
A. right, it is their du-ty, to throw off such Gov-ern-ment,
T. right, it is their du-ty, to throw off such Gov-ern-ment,
B. right, it is their du-ty, to throw off such Gov-ern-ment,
Pno. (reh. only) ff (senza ped.) f Ped. f

piu mosso

106 $\text{♩} = 124$ *mp* **48** *ancora piu mosso, Vivo* $\text{♩} = 75$ *f*

S. and to pro - vide new Guards for their fu - ture se - cu - ri - ty

A. and to pro - vide new Guards for their fu - ture se - cu - ri - ty

T. and to pro - vide new Guards for their fu - ture se - cu - ri - ty

B. and to pro - vide new Guards for their fu - ture se - cu - ri - ty

piu mosso

$\text{♩} = 124$ **48** *ancora piu mosso, Vivo* $\text{♩} = 75$

Pno.

accel.

Pno.

Ped.

^Ped.

Vivo $\text{d} = 84$

Pno.

^Ped.

^Ped.

^Ped.

49

Pno.

^Ped.

S.

f

A.

f

T.

f

B.

We,

Pno.

^Ped.

127

S. senta - tives of the U - nit - ted States of A - mer - i - ca,

A. senta - tives of the U - nit - ted States of A - mer - i - ca,

T. senta - tives of the U - nit - ted States of A - mer - i - ca,

B. senta - tives of the U - nit - ted States of A - mer - i - ca,

Pno.

131

S. in Gen - er - al Con - gress As - sem - bled, *Poco Allargando*

A. in Gen - er - al Con - gress As - sem - bled, *Poco Allargando*

T. in Gen - er - al Con - gress As - sem - bled, *Poco Allargando*

B. in Gen - er - al Con - gress As - sem - bled, *Poco Allargando*

Pno.

Meno Mosso

134 $\text{d} = 66$

S. appeal ing to the Su-preme Judge of the world for the rec-ti tude of our in

A. ap peal ing to the Su-preme Judge of the world for the rec-ti tude of our in

T. ap peal ing to the Su-preme Judge of the world for the rec-ti tude of our in

B. ap peal ing to the Su-preme Judge of the world for the rec-ti tude of our in

Meno Mosso

Pno.

$\text{d} = 66$

ff *f* (*senza ped.*)

Ped. *Ped.* *Ped.* *Ped.*

138 , **50** *Allegro*

S. ten-tions, do, in the Name, and by Au-thor-i-ty of the good Peo- ple of these

A. ten-tions, do, in the Name, and by Au-thor-i-ty of the good Peo- ple of these

T. ten - tions, do, in the Name, and by Au-thor-i-ty of the good Peo - ple of these

B. ten-tions, do, in the Name, and by Au-thor-i-ty of the good Peo - ple of these

Pno.

50 $\text{d} = 72$

ff *mf*

Ped.

143 ***ff***

S. Col o-nies, sol - emn - ly pub-lish and de - clare

A. Col o-nies, sol - emn - ly pub-lish and de - clare

T. Col o-nies, sol - emn - ly pub lish and de - clare

B. Col o-nies, sol - emn - ly pub-lish and de - clare

Pno. ***Poco Allargando*** $\text{♩} = 60$

ff

Ped. ***Ped.*** ***Ped.*** ***Ped.***

Poco Riten. *f*

Grandioso $\text{♩} = 112$

poco rit. . . . $\text{♩} = 90$

S. — That these U - nit - ed Col - o - nies are, and of Right ought to be

A. — That these U - nit - ed Col - o - nies are, and of Right ought to be

T. — That these U - nit - ed Col - o - nies are, and of Right ought to be

B. — That these U - nit - ed Col - o - nies are, and of Right ought to be

Poco Riten. *(bottom octave opt. with orchestra)*

Grandioso $\text{♩} = 112$

poco rit. . . . $\text{♩} = 90$

Pno. — *f*

Molto Riten.

♩ = 78

Andante

51 ♩ = 60

152 *piu f*

S. Free and In - de - pen - dent States; and should as - sume a - mong the

A. Free and In - de - pen - dent States; and should as - sume a - mong the

T. Free and In - de - pen - dent States; and should as - sume a - mong the

B. Free and In - de - pen - dent States; and should as - sume a - mong the

Molto Riten.

Pno. *piu f* ff f p Ped. ^ Ped. ^ Ped. ^ Ped. ^ Ped. Andante

157

S. Pow-ers of the Earth, the sep-a-rate and e - qual

A. Pow-ers of the Earth, the sep-a-rate and e - qual

T. Pow-ers of the Earth, the sep-a-rate and e - qual

B. Pow-ers of the Earth, the sep-a-rate and e - qual

Pno. Ped. ^ Ped. Ped. ^ Ped.

162

S. *mf*
sta - tion to which the Laws of Na - ture and of Na - ture's God en -

A. *mf*
sta - tion to which the Laws of Na - ture and of Na - ture's God en -

T. *mf*
sta - tion to which the Laws of Na - ture and of Na - ture's God en -

B. *mf*
sta - tion to which the Laws of Na - ture and of Na - ture's God en -

Pno.

Ped. *Ped.* *Ped.* *Ped.*

167

S. *poco rit.* *f* *52* *Giusto* $\text{J} = 102$
ti - tle them, and that as Free and In - de - pen - dent States, they have

A. *f* *3*
ti - tle them, and that as Free and In - de - pen - dent States, they have

T. *f* *3*
ti - tle them, and that as Free and In - de - pen - dent States, they have

B. *f* *3*
ti - tle them, and that as Free and In - de - pen - dent States, they have

Pno.

8va *poco rit.* *f* *52* *Giusto* $\text{J} = 102$
8va *f*

Ped. *Ped.* *Ped.* *Ped.*

171

S. full Pow - er to lev - y War, con - clude Peace, con - tract Al -

A. full Pow - er to lev - y War, con - clude Peace, con - tract Al -

T. full Pow - er to lev - y War, con - clude Peace, con - tract Al -

B. full Pow - er to lev - y War, con - clude Peace, con - tract Al -

Pno. (8) Ped.

174

poco rit. $\text{♩} = 90$

S. li - an - ces, es - tab - lish Com - merce, and to do all o - ther Acts and Things which

A. li - an - ces, es - tab - lish Com - merce, and to do all o - ther Acts and Things which

T. li - an - ces, es - tab - lish Com - merce, and to do all o - ther Acts and Things which

B. li - an - ces, es - tab - lish Com - merce, and to do all o - ther Acts and Things which

Pno. *mp* $\text{♩} = 90$ *mf* *f* *f* *Ped.* *↑ Ped.* *↑ Ped.* *↑ Ped.* *↑ Ped.* *↑ Ped.*

178 *piu rit.* $\text{♩} = 76$

S. *Riten.*
In - de-pen-dent States may _ of right do.

A. *p*
In - de-pen-dent States may _ of right do.

T. *p*
In - de-pen-dent States may _ of right do.

B. *p*
In - de-pen-dent States may _ of right do.

Pno. *Riten.*
 $\text{♩} = 76$
8va *f* *mf* *(l. v.)* *mp espressivo*
Ped. \wedge *Ped.* \wedge *Ped.* \wedge *Ped.*

53 *a Tempo*

$\text{♩} = 96$

S. *sostenuto* *p* *poco a poco cresc.* *mp sostenuto*
And for the sup-

A. *sostenuto* *p* *poco a poco cresc.* And for the sup-port of this Dec - la -

T. *p sostenuto* *poco a poco cresc.*
And for the sup-port of this Dec - la - ra - tion,

B. *p sostenuto*
a Tempo And for the sup-port of this Dec - la - ra - tion,

Pno. $\text{♩} = 96$
(8)
pp (for rehearsal only)
 \wedge *Ped.*

187

S. *cresc.* *mf* *f*
port of this Decla - ra - tion, and for the sup-port of this Decla - ra - tion,

A. *cresc.* *mf* *f*
ra - tion, and for the sup-port of this Decla - ra - tion,

T. *cresc.* *mf* *f* *f^{1. opt.}*
and for the sup-port of this Decla - ra - tion

B. *mf* *poco a poco cresc.* *cresc.* *f*
and for the sup-port of this Decla - ra - tion

Pno. *(l. v.)*

192 *mf dolce* *Poco Mosso* $\text{♩} = 108$
S. with a firm re - liance on the pro-tec-tion of di - vine Prov - i dence

A. *mf dolce*
with a firm re - liance on the pro-tec-tion of di - vine Prov - i dence

T. *mf dolce*
with a firm re - liance on the pro-tec-tion of di - vine Prov - i dence

B. *mf dolce*
with a firm re - liance on the pro-tec-tion of di - vine Prov - i dence

Pno. *mf*

54

197

S. *f ritmico*
we mut-u-al-ly pledge to each oth-er, we mu - tu-al-ly pledge to each

A. *f ritmico*
we mut-u-al-ly pledge to each oth-er, we mu - tu-al-ly pledge to each

T. *f ritmico*
8 we mut - u-al-ly pledge to each oth-er, we mu tu-al-ly pledge

B. *f ritmico*
we mut - u-al-ly pledge to each oth-er, we mu tu-al-ly pledge

no. *poco rit.*

(8) *f*

54

Risoluto Poco Mosso

$\text{♩} = 108$

with absolute focus

Riten.

S. 202 $\text{♩} = 90$

S. o - ther our Lives, our For-tunes, and our Sac-red

A. o - ther our Lives, our For-tunes, and our Sac-red

T. (opt. div.)
8 to each o - ther our Lives, our For-tunes, and our Sac-red

B. to each o - ther our Lives our For-tunes and our Sac red

Risoluto Poco Mosso

| = 108

A musical score for piano in 4/4 time, treble and bass staves. The key signature is A major (three sharps). The tempo is 108. The piano part consists of six measures of rests, followed by a repeat sign, and then another six measures of rests. The bass staff shows a sustained note in the first measure, which is likely a harmonic note or a sustained bass line.

A Tempo

55

 $\text{♩} = 108$

ff rit. *f* *ff* molto rit. To end

S. Hon-or Hon-or Hon-or
[Some Altos may join Soprani for balance]

A. Hon-or Hon-or Hon-or

T. Hon-or Hon-or Hon-or

B. Hon-or Hon-or Hon-or

6 Principles SATB V3 Transp We Hold P-V

Pno.

219

ff

Ped. \wedge Ped. \wedge Ped. \wedge Ped. \wedge Ped. \wedge Ped. \wedge

Pno.

rit.

223

f

Ped. \wedge Ped. \wedge Ped. \wedge

piu rit.

Andante

$\text{♩} = 63$

Pno.

mf

espressivo

mp

p

Riten.

mp

p

A Tempo,
Andante

$\text{♩} = 63$

Molto Riten. $\text{♩} = 50$

57

Tranquillo

Ped. \wedge Ped. \wedge

Andante ♩ = 63

Pno.

A Tempo,
Andante ♩ = 63 *Molto Riten.* ♩ = 50

Tranquillo

57

S. (rev. 2024)

A.

T.

B.

Pno.

Here was bur-ied Thom-as Jeff- er-son, Au - thor of the Declara-tion of A-mer-i-can In-depen-dence,
Here was bur-ied Thom-as Jeff- er-son, Au - thor of the Declara-tion of A-mer-i-can In-depen-dence,
Here was bur-ied Thom-as Jeff- er-son, Au - thor of the Declara-tion of A-mer-i-can In-depen-dence,
Here was bur-ied Thom-as Jeff- er-son, Au - thor of the Declara-tion of A-mer-i-can In-depen-dence,

(l. v.) (l. v.)

(pause tremolo to take high chords)

7. All Eyes Are Opened

(Epilog - July 4, 1826)

*Poco Mosso Andante***58** ♩ = 90

(chorus tacet 2 bars if starting here)

Soprano *pp*
 Alto *pp*
 Tenor *pp*
 Bass *pp*

*Poco Mosso Andante***58** ♩ = 90*sempre legato*(R. H. silent
first bar if
starting here)

Piano

*sostenuto**ppp legatissimo* (pedal freely)*pp semplice*(only articulate
first bass note
if starting here.)

8va -

loco

14

60

f

That host of wor-thies who joined with us on that day That host of wor-thies

That host of wor-thies who joined with us on that day That host of wor-thies

That host of wor-thies who joined with us on that day That host of wor-thies

That host of wor-thies who joined with us on that day That host of wor-thies

60

(8)-1

sfp *mf*

senza ped.

— who joined with us on that day in the bold and doubt-ful e - lec-tion we were to make.

— who joined with us on that day in the bold and doubt-ful e - lec-tion we were to make.

— who joined with us on that day in the bold and doubt-ful e - lec-tion we were to make.

— who joined with us on that day in the bold and doubt-ful e - lec-tion we were to make.

for our coun try.

Tenor 1

ALL f ritmico, marcato

the choice we made be-tween sub mis-sion or the
f ritmico, marcato

the choice we made be-tween sub mis-sion or the

61

f

mf

f ritmico, marcato

...the choice we made be-tween sub mis-sion or the sword.

f ritmico, marcato

...the choice we made be-tween sub mis-sion or the sword

sword the choice we made

sword the choice we made

Ped.

Ped.

Ped.

66³⁴

...may it be to the world... the sig - nal _____ to burst the chains _____ and to as -

sostenuto

...may it be to the world... the sig - nal _____ to burst the chains _____ and to as -

sostenuto

Ped.[^]

37

sume the blessings and se-cur-i-ty of self-gov-ern-ment.
sume the blessings and se-cur-i-ty of self-gov-ern-ment.

Ped. Ped.

62

pure and simple

67

p That form which we have sub - sti-tut- ed re-stores the free right to the

62

senza ped. (2 hands)

45

63 *sostenuto**f proud*

un bound-ed ex-er-cise of reas - on and free-dom of op - in-ion These are grounds of

sostenuto f proud

These are grounds of

sostenuto f proud

These are grounds of

sostenuto f proud

These are grounds of

63

mf
> senza ped. >

68 50

hope for oth- ers _____ These are grounds of hope for oth- ers _____

hope for oth- ers _____ These are grounds of hope for oth- ers _____

hope for oth- ers _____ These are grounds of hope for oth- ers _____

hope for oth- ers _____ These are grounds of hope for oth- ers _____

f

56

64 *Gioioso* (closed n) =

All eyes are o-pnn'd or op-en-ing to the rights of man.

ritmico

All eyes are o-pnn'd or op-en-ing to the rights of man.

ritmico

All eyes are o-pnn'd or op-en-ing to the rights of All eyes are op-en-ed

ritmico

All eyes are o-pnn'd or op-en-ing to the rights of man All

64

mf

Ped. A

60 (closed n) 69

All eyes are op-nnn'd, or op-en- ing_ to the rights of man.

All eyes are op-nnn'd, or op-en- ing_ to the rights of man.

All eyes are op-nnn'd, or op-en- ing_ to the rights of man.

eyes are op en'd
(open vowel)

All eyes are op-nnn'd, or op-en- ing_ to the rights of man.

f senza ped.

64

65

Whispered vocal percussion effect, one person
(with piano only). No mike.

p chik chi k chik chi k chik chi k chik chi k etc. (10 bars total)

65

f senza ped.

Ped.

70 68

vehement ritmico mf

has not been born with sad-dles on their backs

vehement ritmico mf

has not been born with sad-dles on their backs

vehement ritmico f

The mass of man-kind has not been born with sad-dles on their backs nor a

vehement ritmico f

The mass of man-kind has not been born with sad-dles on their backs nor a

mf

72

f

by the grace of God

f

read-y to ride them. by the grace of God

f

fav-ored few boot ed and spurred, read-y to ride them le-git-i mate-ly by the grace of God

Baritones

All

fav-ored few boot-ed and spurred, read-y to ride them le-git-i mate-ly by the grace of God

(rhythm part ends)

All men are cre-at-ed e qual All men

All men are cre-at-ed e qual All men

All men are cre-at-ed e - qual All men

All men are cre-at-ed e - qual All men

f

ff (ringing)

f

Ped. 8^{vb} staccatiss. Ped. Ped. Ped. Ped. Ped.

— are cre-at-ed e qual All men — are cre-at-ed

— are cre-at-ed e qual All men — are cre-at-ed

— are cre-at-ed e qual All men — are cre-at-ed

— are cre-at-ed e qual All men — are cre-at-ed

(ringing)

ff

f

staccatiss. Ped. Ped. Ped. Ped.

86

e - qual e - qual
e - qual e - qual
e - qual e - qual
e - qual e - qual

ff (ringing) *mf*

staccatiss. *Ped.* *Ped.* *Ped.* *Ped.*

poco accel.

89

e - qual
e - qual
e - qual
e - qual

p

p

p

p

p

mp *Ped.* *p* *Ped.* *mp* *Ped.* *Ped.*

poco accel.

Poco Piu Mosso

67

f Giusto ♩ = 100

73

(opt. vocal fake of snare drum part, 4 bars, several singers, whispered. With piano only. No mike.)

f Tik tik tik tik i tik i tik tik tik-i - tik tik i tik tik k tik tik i tik (etc.)

Poco Piu Mosso

67

Giusto ♩ = 100

f (Pianist opt. stomp foot, 4 to the bar, rock-solid, 12 bars--bass drum part.
OR a second player can play this part using the bottom 2 notes of the piano, staccato)

(senza ped.)

(etc.)

96 *f* (*open vowel)

All eyes are op ened*, or open ing_ to the rights of man

3

Altos plus some Sopr. 2

ff marcato

All eyes are op ened*, or open ing_ to the rights of man, All eyes are op ened, or open ing_ to the rights of

All eyes are op ened*, or open ing_ to the rights of man

3

All eyes are op ened*, or open ing_ to the rights of man

3

74 100

All eyes are opened, or opening to the rights of man
All eyes are opened, or opening to the rights of man
All eyes are opened, or opening to the rights of man, All eyes are opened, or opening to the rights of man

Gioioso

ff f

68 ff

ma han
ma han
ma han

Gioioso

8va ff f

68 Ped. 3 Ped. Ped. Ped.

108

(8)

ff

ff

f

poco rit.

111

8va

Ped.
Ped.
Ped.
Ped.

Poco Meno Mosso

69

♩ = 88

f

For our - selves, let the an - nu-al re - turn of this-day

For our - selves, let the an - nu-al re - turn of this-day

For our - selves, let the an - nu-al re - turn of this-day for -

For our - selves, let the an - nu-al re - turn of this day for -

Poco Meno Mosso

69

♩ = 88

Piu Mosso

♩ = 94

mf

for.

for.

for.

for.

118

f

for -

f

for -

cresc. poco a poco

ever refresh our recol -

ever refresh our recol -

cresc. poco a poco

our recol -

our recol -

cresc. poco a poco

Ped.

^ Ped.

^

ev - er re - fresh our re - col -
cresc. poco a poco
ev - er re - fresh our re - col -
lec tions of these rights, for - ev -
lec tions of these rights, for - ev -

f

3

Ped. ^ Ped.

lec tions of these rights. for - ev -

cresc. poco a poco

lec tions of these rights. for - ev -

cresc. poco a poco

- er re - fresh our re - col -

cresc. poco a poco

er re - fresh our re - col -

f

Ped. ^ Ped.

78 124

Poco Meno Mosso
♩ = 88 *f*

er these rights and an
er these rights and an
lections of these rights, and an
lections of these rights, and an

Poco Meno Mosso
♩ = 88

♪ Ped. ^ ♪ Ped. ^

rit. 70 Poco Più Mosso
♩ = 100 Giusto

126

un - dim-in-ished de - vo - tion to them. (mm)
un - dim-in-ished de - vo - tion to them. (mm)

Tik tik tik k - tik i - tik tik tik - i -
(opt. vocal fake of snare drum part, 4 bars,
several singers, whispered. With piano only.)

un - dim-in-ished de - vo - tion to them. (mm)

rit. 70 Poco Più Mosso
♩ = 100 Giusto

mf

mf

pp

pp

rit.
rit.

(Pianist again opt. stomp foot, 4 to the bar, to reh. 72)

Ped. ^ Ped. ^

(carry over; stagger breathing)
espressivo

poco a poco accel.

79
mp espressivo

131

p oh
tik tik - i tik tik k - tik tik - i - tik Tik tik tik k - tik i - tik tik tik - i - tik tik i - tik k - tik tik - i - tik
p *p* oo
p oo

poco a poco accel.

134

cresc. poco a poco

Tik tik tik k - tik i - tik tik tik - i - tik tik i - tik tik k - tik tik - i - tik (2 more bars and stop) *mf*
mp aaah

mp *mf* *f*
oh aaah

mp *mf* *f*
oh aaah

cresc. poco a poco

137 *f* **71 Allegro** $\text{♩} = 112$

gioioso f

All eyes are op-en'd, or op-en-ing to the rights of
aah

f **gioioso f** *ff*

All eyes are op-en'd, or op-en-ing to the rights All
aah

gioioso f

All eyes are op-en'd, or op-en-ing to the rights of

gioioso f

All eyes are op-en'd, or op-en-ing to the rights of

71 Allegro $\text{♩} = 112$

f

140 *unis.*

ma han All eyes are op-en'd, or opening to the rights of

eyes, all eyes all eyes, all eyes all eyes. All eyes are op-en'd, or opening to the rights of

ma han All eyes are op-en-ing, all eyes

Basses/Tenors in 3 parts

2 parts

ma han all eyes all

(chorus clap hands--opt.)

CONDUCTOR: When singing from memory or with music stands, if there is room and the choir feels it, they may show the character of the music here by gradually adding some or all of these signs:

**Lift your gaze;
Raise a hand; raise both;
Raise your arms slowly;
Shake your hands slowly;
Turn right, left, 30 degrees every 2 beats:
Lift your chin and SING TO THE SKY!**

Otherwise, simply continue the hand claps on beat two instead, until the peak at rehearsal 72. (Side-stepping also permitted.) Do NOT encourage the audience to clap along.

CHOIR: Gradually intensify across the last 10 bars.
Not so pure a sound. Individualize a little;
use the notes. Sing more like soloists here.

144

The musical score consists of five staves. The top three staves are vocal parts: Alto 1 (C-clef), Alto 2 (C-clef), and Bass (F-clef). The Bass staff includes a dynamic marking *f*. The bottom two staves are for the piano. The vocal parts sing lyrics related to eyes opening and closing. The piano part features rhythmic patterns and dynamics such as *ff* and *f*.

Alto 1: All eyes, all eyes, all eyes are op - en ing; In - a - li-en - a - ble
man

Alto 2: All eyes are o - pened or o-pen-ing to the rights of man

Bass: All eyes are o-pen-ing

Piano: eyes Ah hall eyes.

147

Sopr. I

rights! In - a - li - en - a - ble rights!

div.

Sopr. 2

All eyes, all eyes, all eyes are o-pen-ing;

eyes are o pen - ing; all eyes.

All eyes are o - pen'd, all eyes are o pen ing;

all eyes All eyes are o-pen-ing all eyes

Baritone

f cresc.

div. All eyes are op - en ing

Bass

all eyes. Ah hall

ff

one S. 1, solo

150 *f* *in rapture* *cresc.*

All eyes, all eyes, | all eyes, all eyes, | all eyes, all eyes, | all eyes, all eyes,

Soprano 1 *cresc.*

a - li - en - a - ble rights! Yes! In a - li - en - a - ble

Soprano 2. *cresc.*

All eyes, all eyes, all eyes are o - pen - ing; All eyes, all eyes, all

Alto I *cresc.*

All eyes are o - pen'd, all - eyes are o - pen - ing; a(II) (hall) eyes

Alto 2 *cresc.*

All eyes; All eyes are o - pened, all

Ten. *cresc.*

All eyes are o - pen - ing All eyes are o - pen - ing All eyes are o - pen - ing; all

Bar. *cresc.*

all eyes, all eyes are o - pen - ing all eyes are o - pen - ing all eyes are

Bass *cresc.*

eyes. All eyes, All eyes, All eyes, All

f

84 153

ff ossia \flat

all eyes, all eyes.

ff

rights, in - a - li en a ble rights!

eyes are o - pen ing;

ff

eyes are o pen ing.

ff

eyes are o-pen-ing, all eyes.

ff

o-pen-ing all eyes are o-pen-ing

eyes, *ff* All eyes! (drum section break. If performing with piano and percussion, piano tacet 3 bars)

ff

72

(always play)

156

Ped.

Ped.

Ped.

Ped.

A musical score for piano, page 159. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in a key signature of five flats. The music consists of six measures. Measure 1: Treble staff has eighth-note pairs followed by a sixteenth-note cluster. Bass staff has eighth-note pairs. Measure 2: Treble staff has eighth-note pairs followed by a sixteenth-note cluster. Bass staff has eighth-note pairs. Measure 3: Treble staff has eighth-note pairs followed by a sixteenth-note cluster. Bass staff has eighth-note pairs. Measure 4: Treble staff has eighth-note pairs followed by a sixteenth-note cluster. Bass staff has eighth-note pairs. Measure 5: Treble staff has eighth-note pairs followed by a sixteenth-note cluster. Bass staff has eighth-note pairs. Measure 6: Treble staff has eighth-note pairs followed by a sixteenth-note cluster. Bass staff has eighth-note pairs. A dynamic marking 'fff' is placed above the bass staff in measure 6.

169

poco rit.

74 Andante

$\text{J} = 92$ **f**

eyes_ are o - pen ing; all eyes are o-pen'd, all eyes are o - pen ing! All

(Alto 2 may subst. for Ten. 1 Ab) **f**

eyes_ are o - pen ing; all eyes are o-pen'd, all eyes are o - pen ing! All

eyes_ are o - pen - ing; all eyes are o-pen'd, all eyes are o - pen ing! All

eyes_ are o - pen - ing; all eyes are o-pen'd, all eyes are o - pen ing! All

poco rit.

74 Andante

$\text{J} = 92$

ff

ff

Ped.

174

poco rit.

eyes, all eyes, all eyes, all eyes are o - pen-ing to the rights of

eyes, all eyes, all eyes, all eyes are o - pen-ing to the rights of

eyes, all eyes, all eyes, all eyes are o - pen-ing to the rights of

eyes, all eyes, all eyes, all eyes are o - pen-ing to the rights of

poco rit.

Poco Meno Mosso

75 $\text{♩} = 88$

ff

man; the rights of man; of

A Tempo

$\text{♩} = 92$

f ff

man; the rights of man; of

f ff

man; the rights of man; of

f ff

man; the rights of man; of

ff

man; the rights of man; of

Poco Riten.

,

Poco Meno Mosso

75 $\text{♩} = 88$

8va

ff

loco

ff

A Tempo

$\text{♩} = 92$

ff

loco

ff

8va

ff

loco

Poco Riten.

,

Ped. $\overbrace{\hspace{1cm}}$

Ped. $\overbrace{\hspace{1cm}}$

Ped. $\overbrace{\hspace{1cm}}$

Ped. $\overbrace{\hspace{1cm}}$

A Tempo $\text{♩} = 92$ *molto rit.*(♩ = 54) *Allegro*
ff (♩ = 128)

man; man; man, man,

ff (ho), Man
Man
Man
Man

A Tempo 8^{va} 1
ff loco fff fff mp
Ped. Ped. Ped.

*When performing with band or orchestra, next-to-last bar
Ancora Piu Mosso ♩ = 140

R. L. R.
left palm, black and white keys
fff *sffz* 8^{vb}

**MIXED
CHORUS**

Choral Works by DAVID AVSHALOMOV

Secular

Songs of Innocence and of Experience SATB (divisi in a few) (Wm. Blake)

Double cycle, 45 separate settings, averaging 1-4 min. ea. *See full list overleaf.*

Principles, secular cantata (Thos. Jefferson) [32'] SATB (divisi), solo baritone, orchestra, (or piano, can add perc.) (also version with band) (also for TTBB, below)

There's a Wind [4'] SATB (divisi), (brief S1 solo), opt. wind whistling (lyrics by the composer)

Let the Children Play [4'] SAB (or SAA), piano, opt. flute(s), (lyrics by the composer)

Go Ahead and Rejoice [2'] SATB (divisi) (Doris Avshalomov)

Father the Tree [4'] SATB (brief S1 solo) (Doris Avshalomov)

Song For Late Summer [4] SATB (divisi) (Doris Avshalomov)

U.S. 30 in Idaho [2'] SATB (divisi) (Doris Avshalomov)

Sacred

The Mixed Blessings, [12'] SSAATTBB, (*Beatitudes*—Matthew/Luke)
handbells (6-7 players)

Praise the Lord! [4:40] SATB (divisi), organ, opt. cymbal (Psalm 150)

This Sacred Space [4:45] Consecration Anthem with congregational hymn
SATB (divisi) (brief alto solo)/organ/4 brass/timpani (text by the composer)

I Bend the Knee of My Heart [5'] SATB (divisi) (Canticle 14/Manasseh)

O Euchari (*Columba Virtutem Illius*)—Meditation [5] SATB (divisi) (Hildegarde von Bingen)

Kedushah, High Holy Days (Trad.) [5'] Cantor (solo ten. or sopr.), SATB, piano, flute

Chanukah tonight! [2:45] SATB (opt. divisi), piano, opt. tamb. (lyrics by the composer)
Also with string orchestra (or mandoline or balalaika orchestra)

**WOMEN'S
VOICES**

Let the Children Play [4'] SAA, piano, opt. flute(s), (lyrics by the composer)

Where You Go, I Will Go (Ruth and Naomi) [12'] SSAA (brief S2, A2 soli)

Do You Believe in Angels? [9'] SSAA, 8 high strings (or organ reduction)
(poem by the composer)

The Angel [3'] SSA from Songs of Innocence and of Experience (Wm. Blake)

Enchanted River [2'], SA, opt. S solo (Meredith Kennedy)

**MEN'S
VOICES**

Principles, secular cantata (Thos. Jefferson) [32] Orig. version TTBB (divisi),
solo baritone, concert band (or piano, can add perc.)

The Star Spangled Banner [1:45] arranged for barbershop quartet or ensemble, TTBB

Happy Anniversary [1'] TTBB (lyrics by the composer)

Medley - Sergeant Pepper's Lonely Hearts Club Band (Lennon/McCartney) [15']
transcribed for TTBB chorus and/or 5 soli, piano/bass/drums/guitar (OR concert band)

NOVELTY

The Chocolate Carol, Holiday version [4:15] (David/Randi Avshalomov)

- SATB (brief divisi), piano, optional flute
- SATB *a cappella* caroling version
- SSAA, piano, optional flute

Love & Chocolate, Valentine's version [4:15]

- SATB (brief divisi), piano, optional flute
- SATB solo quartet, piano

Goodnight Moon (M.W. Brown), Unis. Trebles, piano/keyboard (opt. flute/string qtt.) [3']

Happy Anniversary [1'] SATB, or SSAA, or TTBB (lyrics by the composer)

The Garlic Blessing [3'] SATB (brief divisi), piano (lyrics by the composer)

Flopsy, the Christmas Pup [4:45] SATB, piano, opt. bass, drums (lyrics by the composer)

The U.S. Air Force Fugue [3'] TTBB (parody on "Off we Go, into the Wild Blue Yonder")

Performance materials, pricing:  *Raven Music*

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Songs of Innocence and of Experience, A Cappella Settings

TITLE-- Alphabetical	Level *	Dur.	Brief Opt. Div., Soli	also solo Quar tet	Type	Character	Energy/ speed	Topic	Opt. Special FX, Stage Business
Ah! Sun-Flower	M	2:10		OK	Air	Wistful, poignant	slow, limp, soft	Death, time, release	
The Angel	II	3:00	SSA, women only		Melodrama	Mysterious	slow	Age, womanhood	
The Blossom	III	1:00		*	Playful Madrigal	Fun, light	fast, light, rhythmic	Nature	
The Chimney Sweeper I	I	4:00	SSAATTBB middle		Melodrama	Ironic, ecstatic	slow fast slow	Child labor	
The Chimney Sweeper II	II	2:00			Melodrama	Bitter	moderate	Child labor	
The Clod & the Pebble	III	2:00		OK	Madrigal	Ironic. Formal	moderate	Love's illusions	
A Cradle Song	III	3:15		OK	Lullaby	Sweet with a twist	slow, soft, steady	Baby innocence, mother worry	eyes shutting, end
The Divine Image I	III	2:00		OK	Prayer	Reverent	moderate	Tolerance	
A Divine Image II	II	1:30			Aphorism	Bitter, ironic	slow, solid, full	Darkness of the soul	
A Dream (the lost ant)	M	2:00	BB end		Melodrama	Play spooky	moving, rhythmic	Lost ant	
Earth's Answer	III	2:30			Plaint	Dark	slow, strong	Forbidden love	
The Echoing Green	II	2:30			Carol, glee	Exuberant	high, rhythmic	Children's play, sleep	Bell tones
The Fly	III	1:20		*	Playful Madrigal	Witty	lively, rhythmic	Fly or Man?	eye movement, end
Freedom/Uhuru	I	4:15	opt. Bar. solo		Affirmation	Proud, African	high, strong, rhythmic	Divine soul of a slave child	Chant BG. Clapping, rhythmic movement
The Garden of Love	II	2:30		OK	Moral Madrigal	bitter, poised	intense	Forbidden love	
Hear the Voice of the Bard	III	2:45			Prophecy	Hortatory	strong	Mystery, end of night	
Holy Thursday I	III	2:00			Hymn	Hopeful	steady	Exploitation of children	
Holy Thursday II	III	3:15			Sermon	Tragic	slow	Poverty	
The Human Abstract	I	3:30		OK	Moral Madrigal	Bitter, sharp	slow	Selfishness	
Infant Joy	M	2:00	light Sopr. Solo		Air/rocking song	Sweet	moderate , rhythmic	Innocence	
Infant Sorrow	III	2:15			Blues moan	Soulful	slow, heavy	Pains of birth	moan, groan
The Lamb	M	2:20		OK	Prayer	Sweetest	gentle, soft	Lamb and Christ	
Laughing Song	I	3:40			Playful Madrigal	Hilarious	lively, rhythmic, full	Laughter and youth	Laughter, Hilarity breakdown near end
The Lilly	III	1:30		*	Nature Madrigal	Esthetic	slow, soft	Lilly vs. rose	

The Little Boy Lost/Found	II	3:30			Melodrama	Worried	moving, rhythmic	Boy lost in the marsh	
A Little Boy Lost [II]	I	4:00			Sermon	Righteous	moderate	Boy burned at the stake	
A Little Girl Lost (Ona)	II	3:00		OK	Madrigal/ melodrama	Light, then heavy	lively, then slow	Forbidden young love	
The Little Girl Lost/Found (Lyca)	II	4:00			Story Madrigal	Narrative, varied	moderate	Lost girl, symbolic nature	
The Little Vagabond	II	1:45			Glee	High-spirited	lively, rhythmic	Need for ale in church	
London	III	2:00			Sermon	Gloomy	slow	Degradation in the city	
Motto to the Songs of I&E	II	2:15			Conundrum	Ironic	lively, rhythmic	The turning of human nature	
Night	III	3:00			Prayer	Sweet	moderate	Angels while we sleep	
Nurse's Song I	II	2:45	SSAATT-B end		Vignette	Innocent	moderate	Children on the Green	Echo divisi ending
Nurse's song II	III	1:30			Vignette	Bitter	moderate	Mortality	
On Another's Sorrow	III	1:30		OK	Hymn	Sweet	moderate	Compassion	
Piping down the Valleys Wild	III	2:00	SSAATTBB end		Playful Madrigal	Cheery	lively, rhythmic	The Poet's inspiration	solo whistle intro
A Poison Tree	I	3:45		OK	Moral Madrigal	Bitter	slow, intense	Revenge	
My Pretty Rose Tree	II	1:45		*	Madrigal	Ironic	moderate, gentle	Spurned love	
The School Boy	II	3:30		OK	Madrigal	Ironic	lively, rhythmic	Summer school	
The Shepherd	M	1:30			Prayer	Sweet	rocking, gentle	Guarding the flock	solo whistle intro and end
The Sick Rose	II	1:45		*	Madrigal	Bittersweet	slow	Love/death	
Spring	III	1:30		*	Playful Madrigal	Charming	lively, rhythmic	Children in spring	
To Tirzah	III	2:15			Chorale	Bitter	steady	Misogyny	
Tyger Tyger Burning Bright	II	2:10			Paean	Sharp	lively, rhythmic	Fearsome nature	Eye movement end
The Voice of the Ancient Bard	I	2:00		OK	Sermon	Hortatory	moderate	Folly	

LEVEL RANKINGS:	I. Professional, Advanced University or Collegiate (NOTE: All, naturally, are suitable for pro and advanced groups.)
	II. Upper Division High School (chamber/madrigal, all-city, all-state honor), and Advanced Community or above
	III. General High School, Community College, and general Community or above
	M. Level III but ALSO suitable for Advanced Middle School (chamber/madrigal, honor): based on suitable ranges, age-appropriate subject matter